


From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To


The Commissioner,
Madras Corporation,
Office at MMDA Building, East Wing,
Egmore, Madras:600 008.

Letter No. **A1/4767/95**

Dated: **2.5.95.**

Sir,

Sub: MMDA - Planning Permission - Additional
construction of Residential building at
Plot No.7A, Door No.9, Mahaveer Colony,
Rundala^os Road, Madras-7, Vepery, Approved
Regarding.

Ref: **SBC No.264/95, dated 1.3.95.**

...

The Planning Permission application received in the
reference cited for the additional construction of Residential
building at Plot No.7A, Door No.9, Mahaveer Colony, Madras-7
in S.No.684 part of Vepery Village was examined and found
approvable, as per the plans submitted by the applicant directly
to this office.

2. The planning permission is issued subject to the
following conditions:

- i) 'In the Open Space within the site to the
extent feasible trees be planted and the
existing trees preserved by the applicant';
- ii) 'To ensure that the plans for the new buildings
will incorporate the approved designs for
mosquito-proof over head tanks and wells';
- iii) 'To pay improvement charge, Open Space Reser-
vation charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development charge .. Rs. **300/- (Rupees three hundred only)**
- ii) Scrutiny charge .. Rs. **--**

iii) Regularisation charge .. Rs. 3300/- (Rupees three thousand and three hundred only)

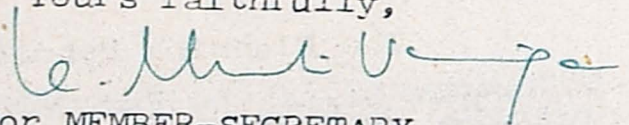
iv) Open Space Reservation charge .. Rs. --

vide challan No. 66231

dated: 6.4.95.

4. The approved plans are numbered as Planning Permit No. A/ 17761/241/95 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,



for MEMBER-SECRETARY.

Encl. 1) 3 copies of approved plans.
2) 2 copies of Planning Permit.

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Copy to:

1. Tmt. Sumitra Gothi and Others,
9, Mahaveer Colony,
Rundelr Road, Vepery, Madras: 600 007.

2. The Deputy Planner (North),
E.C. Division,
(with a copy of the approved plan)